



Juried Photography Exhibition

Sponsored by

Hopkinsville Art Guild, Pennyroyal Arts Council, and National Endowment for the Arts

CALL FOR ENTRIES AND CALENDAR OF EVENTS

- December 1 - 31** Submit digital entries by e-mail to info@hopkinsvilleartguild.org
December 31 **Deadline** for digital entry submission, midnight Dec. 31
January 8..... Notification of work selection for the exhibit by e-mail
February 1 & 2 Delivery of selected printed and mounted photos between 11:00 - 4:00
at Hopkinsville Art Guild Gallery, 108 E 6th St, Hopkinsville
February 5..... Reception & Awards, 5:00 - 6:30pm Guild Gallery 108 E 6th Street
February 5 - 28 Exhibition: Guild Gallery & rotating to other locations in Hopkinsville
Feb. 28 or Mar. 1..... Pick up Photos between 11:00 - 4:00 at Guild Gallery

ELIGIBILITY: This contest is open to all photographers. Work must be original to the artist and completed within the last three years. There is no entry fee.

WHAT TO ENTER: Any combination of black and white, sepia, color or digital images may be submitted. Only photographic processes will be accepted. There should be no identifying marks such as name or date on the photo. An individual may enter up to 5 digital images. Once acceptance notification is received, photos must be printed, mounted on backer board and covered in a plastic sleeve. Printing on wrapped canvases is also acceptable. No framing is required. Selected artwork will be awarded \$25 per print to offset printing and mounting cost.

DIGITAL IMAGE REQUIREMENTS: The maximum file size is 2 MB for each entry. No thumbnails may be submitted. It must be received in .jpg format.

File names for entries should be listed as follows: **Title_lastname_First Initial.jpg**

Example of file name: Abundantwater_Nelms_C.jpg

JUDGING CRITERIA: All images must reflect the theme of the book *The Things They Carried*, by Tim O'Brien. Tim says it is "about man's yearning for peace". The book is a collection of short stories about soldiers facing conflict during the Vietnam War. Entries will be reviewed by a team of judges and acceptance will be based on the photo's illustration of the theme, composition, technical excellence and creativity. The photo's impact, creativity, style, composition, presentation, color balance, center of interest, lighting, subject matter and print quality will all be reviewed.

PROCEDURE:

December 1 through 31...Digital entries are e-mailed to: info@hopkinsvilleartguild.org
No early entries please.

December 31..... Deadline for the digital images to be received

January 8.....Acceptance notification sent by e-mailed to all accepted entries.

February 1 or 2.....All accepted works should be delivered to Hopkinsville Art Guild Gallery, 108 E. 6th St., Hopkinsville, KY, 11:00 - 4:00. Once acceptance notification is received, photos must be printed, mounted on backer board and covered in a plastic sleeve. There will be a minimum size requirement of 8"X10" for final accepted prints. Printing on wrapped canvases is also acceptable. No framing is required. An award of \$25 will be given for all photos selected for the exhibit to offset the cost for printing and mounting the selected artwork upon delivery for exhibition.

February 5..... Awards Reception at Guild Gallery, 5:00–6:30 Prizes awarded at 6:00

February 5—28..... Exhibition in Guild Gallery and traveling to other locations in town.

February 28 or Mar. 1....Pick up exhibited artwork at Gallery between 11:00 – 4:00

RISK AND LIABILITY: A signature on the entry form constitutes an agreement by the entrant that there shall be NO LIABILITY on the part of the Hopkinsville Art Guild and/or its members for the loss, damage or destruction of works. Insurance of artwork is the sole responsibility of the participating artists.

AWARDS

There will be also be awards given for 1st place \$100, 2nd place \$75, and 3rd place \$50. Merit awards may also be given ribbons. Awards will be presented at the discretion of the jurors.

Entry Deadline December 31, 2018

For More information you may contact:
Henrietta Kemp, 270-886-3776 hvkemp@yahoo.com
Angela Comperry, 270-881-2691 angelacomperry@gmail.com
David White, 615-500-7468 dswbna@gmail.com

Complete and attach to selected photos Delivered Feb. 1 or 2, 2019

Entry Form	Number of Entries _____
Artist _____	Phone _____
Email address _____	
Mailing address	City State Zip code

I have read, understand and agree to all the regulations and specifications of this competition.	
Signature:	Date: